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CURRICULUM VITÆ

The Rev. Dr. Alexis [Trader], né John Friedel Trader, was born in 1965 in Dover, Delaware. He became a monk in the Orthodox Church at Saint Tikhon's Monastery (South Canaan, PA) in 1989, was ordained to the diaconate in the Monastery Church of Saint Tikhon's Monastery in 1996, and to the Orthodox priesthood at the Monastery of Karkallou on the Holy Mountain in 2001. To date, he has spent in his life in three Orthodox monasteries: Saint Tikhon's Orthodox Monastery in South Canaan, PA, USA (1989-1996), The Monastery of Karakallou, Mount Athos, Greece (1996-2004), The Convent of Saint Demetrios, Nea Kerdyllia, Greece (2005- 2018).

EDUCATION

Franklin and Marshall College, Lancaster, PA — BA cum laude in chemistry with minor in religious studies, 1987.

University of Chicago, Chicago, IL — MA in divinity, 1989.

Saint Tikhon's Orthodox Theological Seminary, South Canaan, PA — M. Div. in Orthodox theology summa cum laude, 1992.

Aristotelian University of Thessalonica, Greece, — Ph. D. in theology, summa cum laude, 2010.

Fr. Alexis is also fluent in Modern Greek and French, with varying degrees of reading proficiency in ancient Greek, Latin, Russian, Church Slavonic, and Mandarin Chinese.

PUBLICATIONS

1. Student Research in Physical Chemistry:

A.N. Spencer, John F. Trader, et al., «Hydrogen bond equilibria of phenol-pyridine in cyclohexane, carbon tetrachloride, and benzene solvents», *J. Phys. Chem.*, 91, 6 (1987), 1673–1674.

A.N. Spencer, John F. Trader, et al., «Linear solvation energy relationships for the hydrogen-bonded complexes of m-cresol», *J. Phys. Chem.*, 91, 11 (1987), 2959–2962.

2. Translations of Greek texts into English:

Anestis Keselopoulos, *The Passions and the Virtues according to Saint Gregory Palamas*, Saint Tikhon's Theological Seminary Press, 2004.

Fr. John Romanides, *Patristic Theology*, Uncut Mountain Press, 2008.

Dionysios Farasiotis, *The Gurus, the Young Man, and Elder Paisios*, Saint Herman of Alaska Brotherhood, 2008.

Father Isaac, *The Life of Elder Paisios of Mount Athos*, Saint Herman of Alaska Brotherhood, 2012.

3. Original Works:

Ancient Christian Wisdom and Aaron Beck's Cognitive Therapy: A Meeting of Minds, Peter Lang Academic Press, 2011.

In Peace let us Pray to the Lord: an Orthodox Interpretation of the Gifts of the Spirit, Regina Orthodox Press, 2001/2014.

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν: πρόσκληση στοὺς Πεντηκοστιανούς μὲ ἐρμηνεία τῶν πνευματικῶν χαρισμάτων, ἔκδ. Μακρυγιάννης, 2006.

Θεραπεία τῆς Ψυχῆς: Πατέρες καὶ ψυχολόγοι σέ διάλογο, ἔκδ Ἀρμός, 2013.

4. Articles, Forewords, and Chapters in Anthologies:

Foreword to Anestis Keselopoulos, *Greece's Dostoevsky: The Theological Vision of Alexandros Papadiamantis*, Protecting Veil, 2011, 14-26.

«Ἡ μεταστροφή τῶν ἑτεροδόξων χριστιανῶν καὶ ἡ οἰκουμενιστικὴ κίνησις» in *Οἰκουμενισμὸς Γένεση – Προσδοκίες – Διαψεύσεις*, vol. 2 , ἔκδ. Θεοδρομία, 2008, 985-1010.

“Patristic Embroidery on a Cognitive Pattern and Other Uses of the Fathers’ Yarn: Introducing the Evidence of Early Christian Texts into Therapeutic Practice” *Edification The Transdisciplinary Journal of Christian Psychology* vol. 6, Issue 2, 2012, 85-96, 107-113.

“On Monks, Stillness, and Spiritual Fathers” in *Words Into Spirit: Psychological, Existential and Ontological Dimensions of Confession* [in press].

“Περὶ τῶν μοναχῶν, τῆς μοναστικῆς ζωῆς, καὶ τῶν πνευματικῶν πατέρων” in *Οντολογικὲς, υπαρξιακὲς, καὶ ψυχολογικὲς διαστάσεις τῆς εξομολόγησις* [in press].

AWARDS

Undergraduate Award in Analytical Chemistry, Franklin and Marshall College, 1986.

Reverend Arthur W. Barley Religious Studies Prize, Franklin and Marshall College, 1987.

EXPERIENCE:

Fr. Alexis has spent time editing documents since his tenure as a Writing Center Tutor at Franklin and Marshall College (1985-1987) and has proofed books for publication in English and Greek. At Saint Tikhon's Theological Seminary, he was a lecturer in patristics (1993-1996) concentrating in courses on the spiritual life and ascetic literature. He has given lectures at international scholarly conferences as well as in more modest ecclesiastical settings. He also has served as a spiritual father and priest assigned to the Monastery of Saint Demetrios in Nea Kerdyllia, Serron, Greece